Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

The Gathering

Prelude

Suite No. 3
Bach

Jamie Gallupe, Cello

Call to Worship

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the wellspring of grace, our Easter and our joy.
C: Amen.

P: Look, here is water!
C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.
In a desert pool the Ethiopian official
entered your boundless baptismal life.
Look, here is water!
C: Here is our water of life! Alleluia!

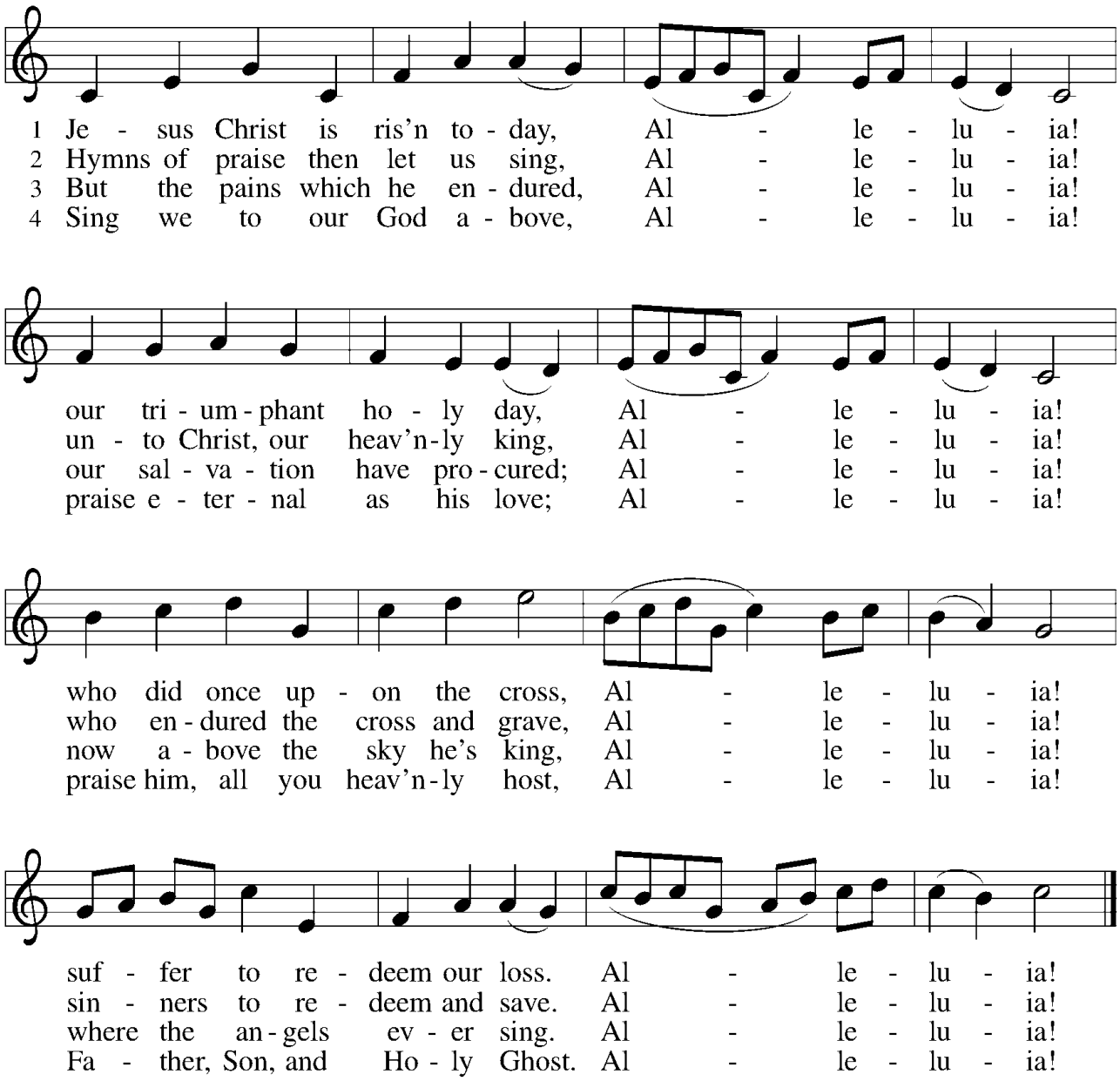
P: At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

Gathering Hymn – *"Jesus Christ Is Risen Today"*


1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!
our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!
who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!
suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

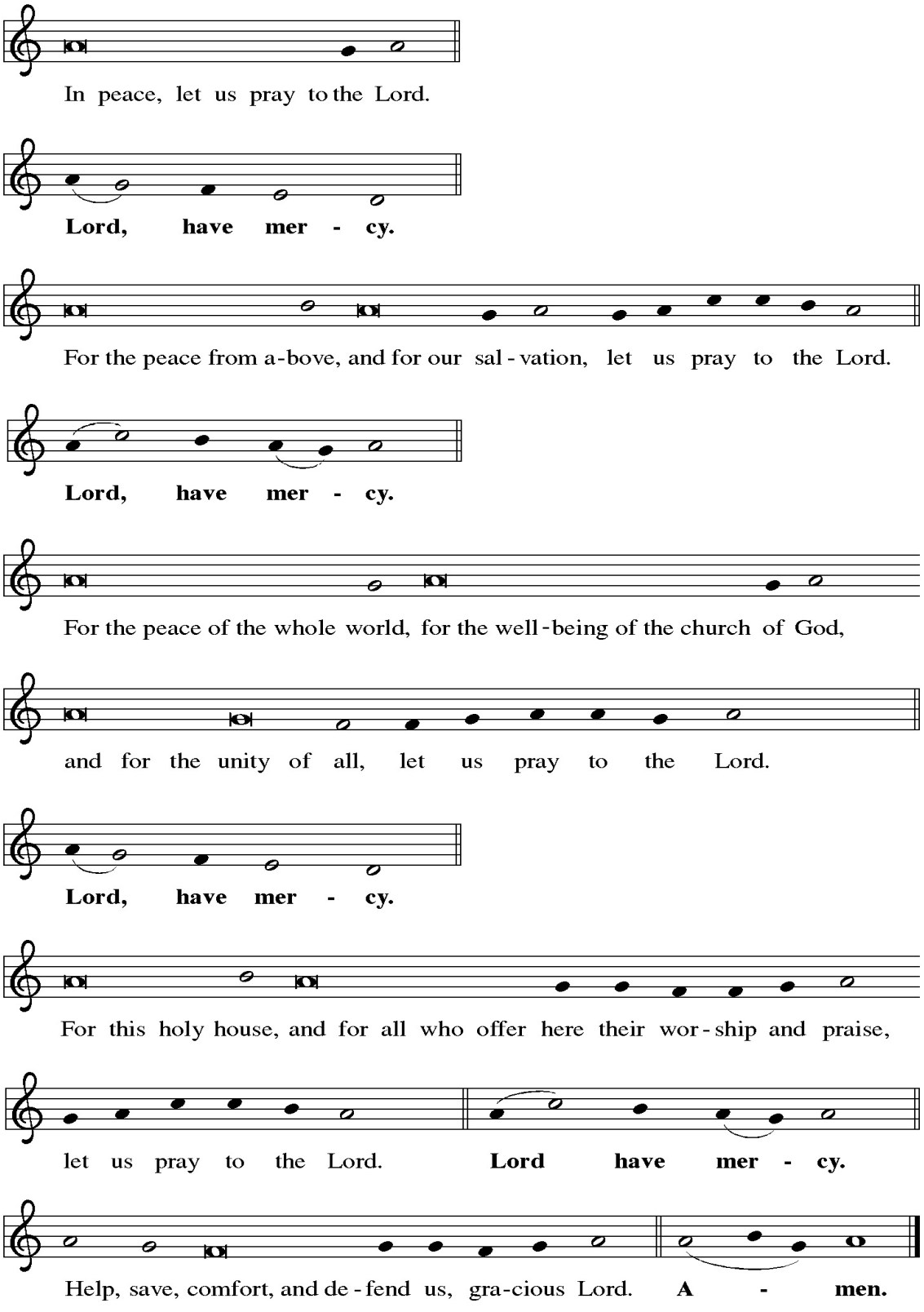
Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

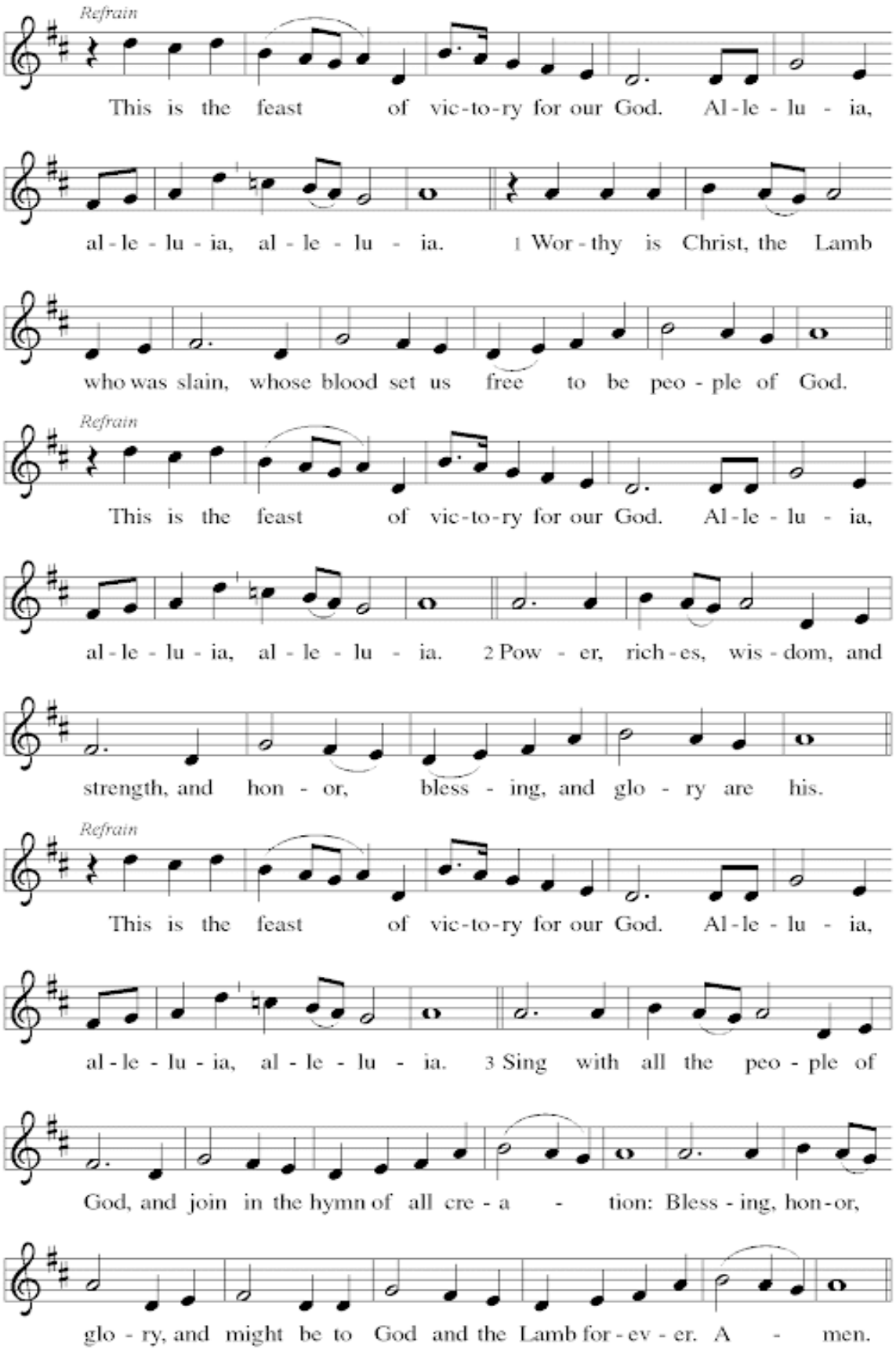
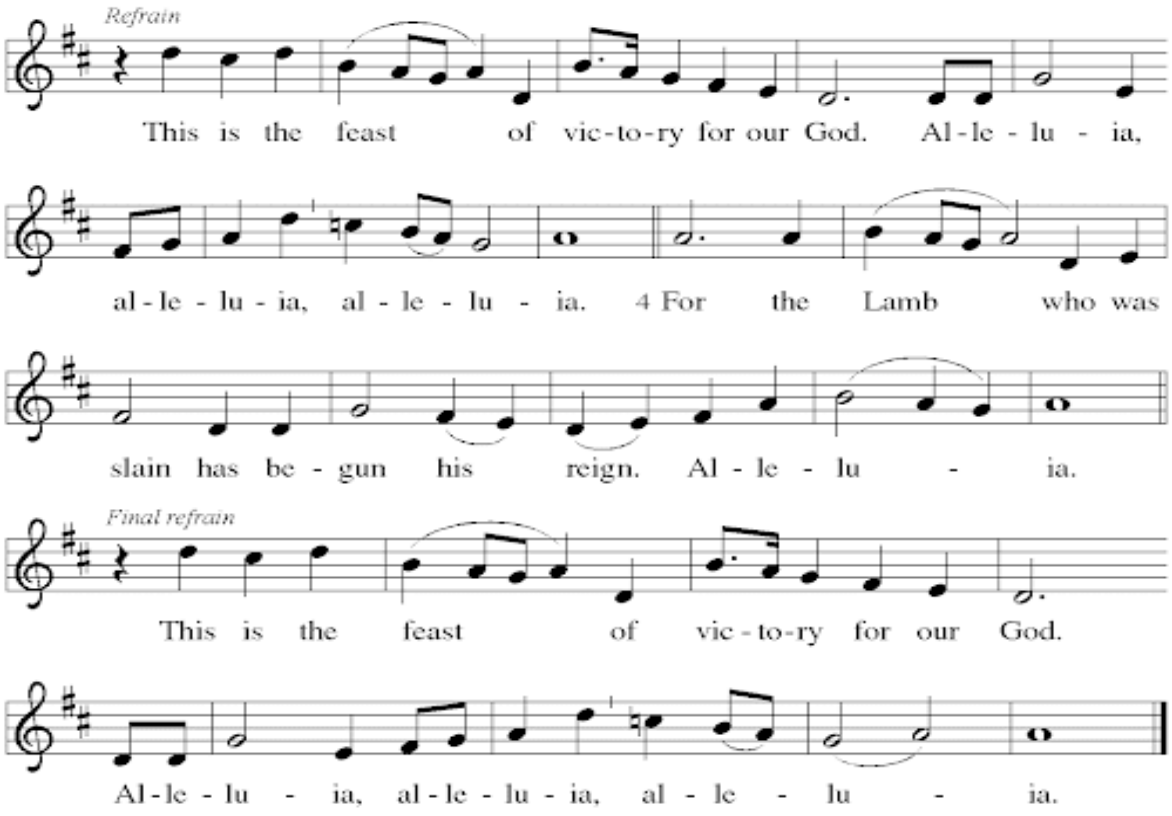
Greeting

P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Word

First Reading – Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

A: A reading from **Acts**

34 Peter began to speak to [the people]: "I truly understand that God shows no
partiality, 35 but in every nation anyone who fears him and does what is right is
acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread
throughout Judea, beginning in Galilee after the baptism that John
announced: 38 how God anointed Jesus of Nazareth with the Holy Spirit and
with power; how he went about doing good and healing all who were oppressed
by the devil, for God was with him. 39 We are witnesses to all that he did both in
Judea and in Jerusalem. They put him to death by hanging him on a tree; 40 but
God raised him on the third day and allowed him to appear, 41 not to all the
people but to us who were chosen by God as witnesses, and who ate and drank
with him after he rose from the dead. 42 He commanded us to preach to the
people and to testify that he is the one ordained by God as judge of the living
and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

A: The word of the Lord.
C: Thanks be to God.

Psalm: Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

P: [1]Give thanks to the Lord, for the Lord is good;
God's mercy endures forever.
C: [2]Let Israel now declare,
"God's mercy endures forever."
P: [14]The Lord is my strength and my song,
and has become my salvation.
C: [15]Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the Lord acts valiantly!
P: [16]The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!"
C: [17]I shall not die, but live,
and declare the works of the Lord.
P: [18]The Lord indeed punished me sorely,
but did not hand me over to death.
C: [19]Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.
P: [20]"This is the gate of the Lord;
here the righteous may enter."
C: [21]I give thanks to you, for you have answered me
and you have become my salvation.
P: [22]The stone that the builders rejected
has become the chief cornerstone.
C: [23]By the Lord has this been done;
it is marvelous in our eyes.
P: [24]This is the day that the Lord has made;
let us rejoice and be glad in it.

Second Reading – 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

A: A reading from **First Corinthians.**

[1]Now I would remind you, brothers and sisters, of the good news that I
proclaimed to you, which you in turn received, in which also you
stand, [2]through which also you are being saved, if you hold firmly to the
message that I proclaimed to you—unless you have come to believe in vain.
[3]For I handed on to you as of first importance what I in turn had received:
that Christ died for our sins in accordance with the scriptures, [4]and that he was
buried, and that he was raised on the third day in accordance with the
scriptures, [5]and that he appeared to Cephas, then to the twelve. [6]Then he
appeared to more than five hundred brothers and sisters at one time, most of
whom are still alive, though some have died. [7]Then he appeared to James, then
to all the apostles. [8]Last of all, as to one untimely born, he appeared also to
me. [9]For I am the least of the apostles, unfit to be called an apostle, because I
persecuted the church of God. [10]But by the grace of God I am what I am, and
his grace toward me has not been in vain. On the contrary, I worked harder
than any of them—though it was not I, but the grace of God that is with
me. [11]Whether then it was I or they, so we proclaim and so you have come to
believe.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

Gospel: Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

P: The Gospel according to **Mark**.
C: Glory to you, O Lord.

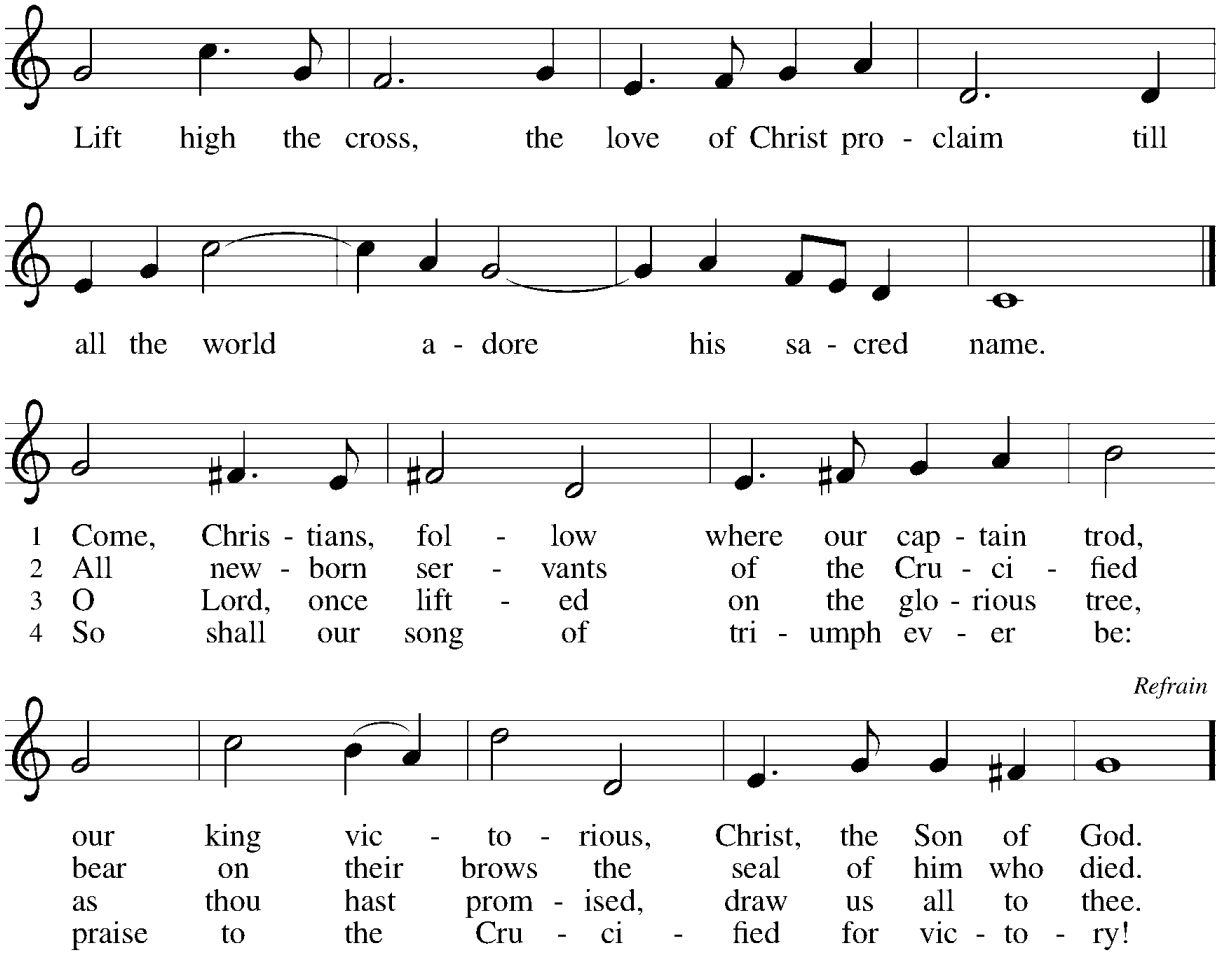
[1]When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. [2]And very early on the first day of the week, when the sun had risen, they went to the tomb. [3]They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" [4]When they looked up, they saw that the stone, which was very large, had already been rolled back. [5]As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. [6]But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. [7]But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." [8]So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Sermon — Rev. Joshua Rinas

Silence for reflection follows the sermon.

Hymn of the Day – *"Lift High the Cross"*


Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.
1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:
Refrain
our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Apostles' Creed

P: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A. Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A. Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

C: hear our prayer.

A. Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

C: hear our prayer.

A. Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

C: hear our prayer.

A. Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

C: hear our prayer.

A. Loving God, we pray for this community of faith (*name/s may be spoken here*) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts...

Brief Pause for the congregation to respond.

A: Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

C: hear our prayer.

A: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

The Meal

Offering

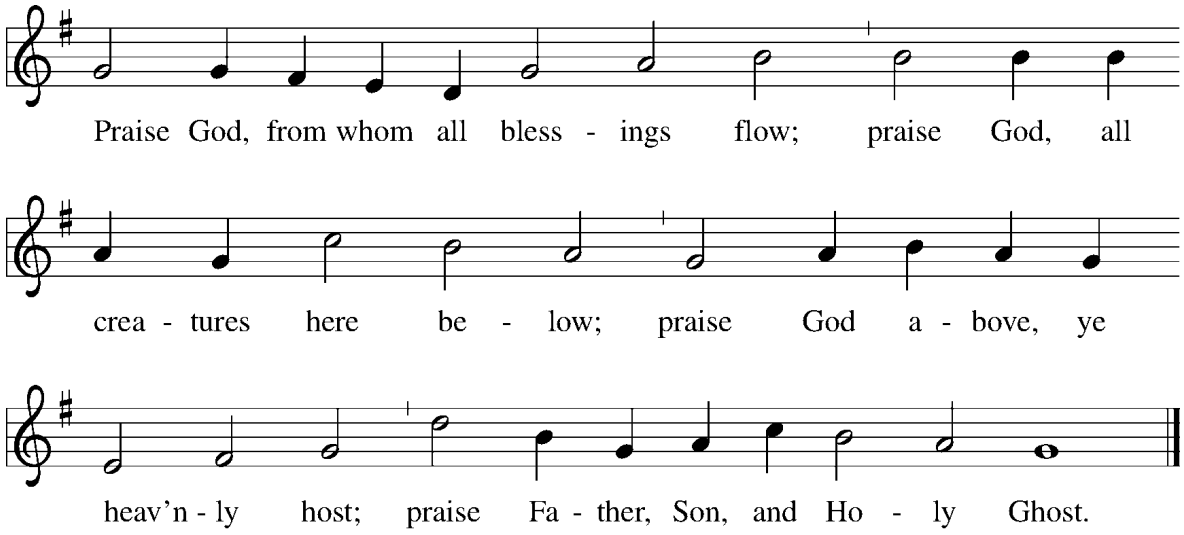
Offertory

Gavotte - Symphony #2, Movement #3

Alina and Reed Maes

By: William Boyce, Arr.: Alina Maes

Offering Hymn – *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Risen One, you call us to believe and bear fruit.
May the gifts that we offer here be signs of your abiding love.
Form us to be your witnesses in the world, through Jesus Christ, our true vine.
C: Amen.

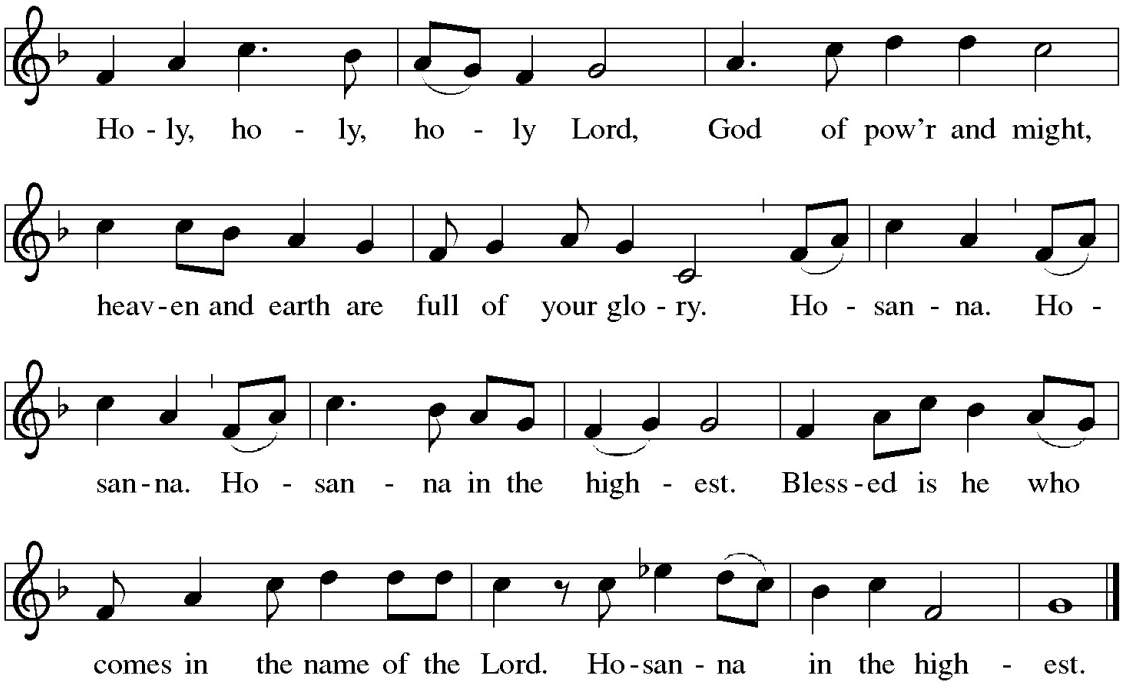
Great Thanksgiving

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; Broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for remembrance of me.

Again, after supper he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world. Breathe new life into us.
Send us forth, burning with justice, peace and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

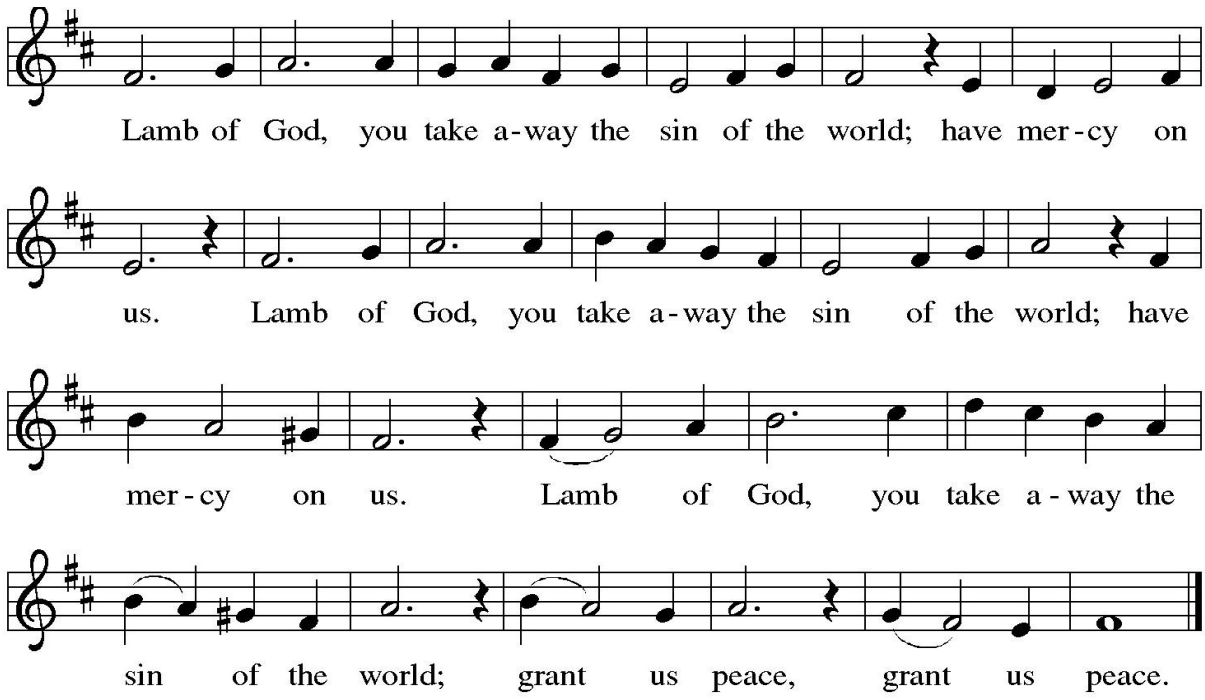
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

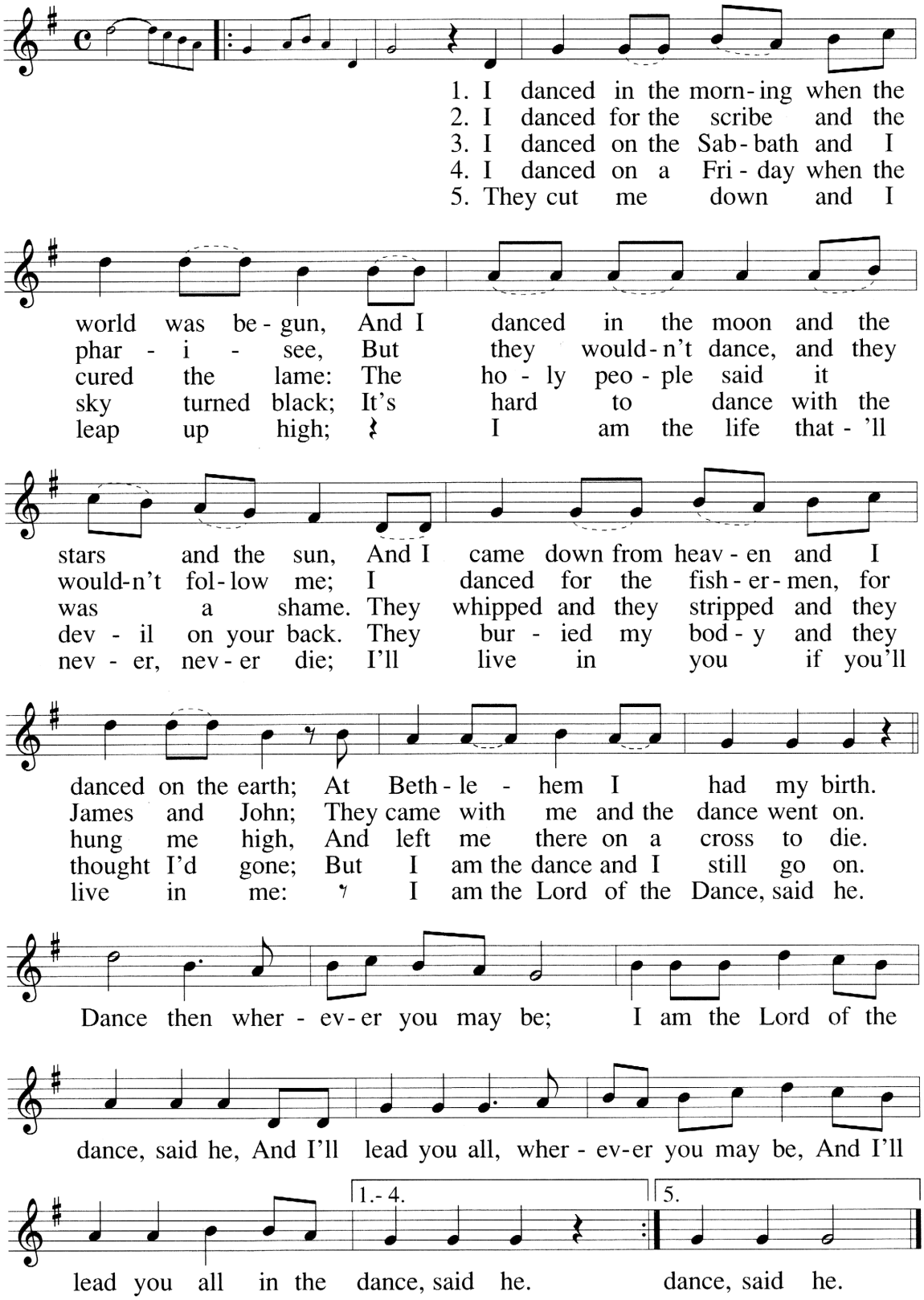
Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

Lamb of God Canticle


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion

Communion Hymn – *"I Danced in the Morning"*

1. I danced in the morn - ing when the world was be - gun, And I danced in the moon and the stars and the sun, And I came down from heav - en and I danced on the earth; At Beth - le - hem I had my birth. Dance then wher - ev - er you may be; I am the Lord of the dance, said he, And I'll lead you all, wher - ev - er you may be, And I'll lead you all in the dance, said he.
2. I danced for the scribe and the phar - i - see, But they would - n't dance, and they would - n't fol - low me; I danced for the fish - er - men, for James and John; They came with me and the dance went on.
3. I danced on the Sab - bath and I cured the lame: The ho - ly peo - ple said it was a shame. They whipped and they stripped and they hung me high, And left me there on a cross to die.
4. I danced on a Fri - day when the sky turned black; It's hard to dance with the dev - il on your back. They bur - ied my bod - y and they thought I'd gone; But I am the dance and I still go on.
5. They cut me down and I leap up high; I am the life that - 'll nev - er, nev - er die; I'll live in you if you'll live in me: I am the Lord of the Dance, said he.
1.- 4.
5.

Text: Sydney Carter, b.1915, © Stainer and Bell Ltd., London, England
Tune: SHAKER SONG, Irregular; American Shaker; harm. by Sydney Carter, b.1915, © Stainer and Bell Ltd., London, England

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C: Amen.

Announcements

The Sending

Blessing

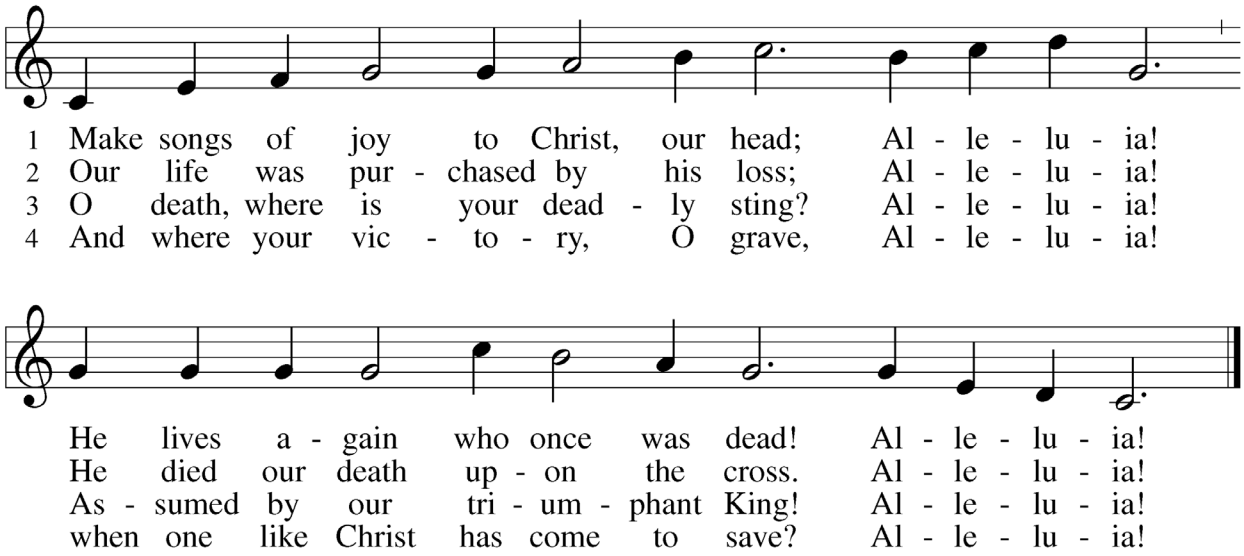
The presiding minister proclaims God's blessing.

P: Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!
The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✢ bless you now and always.

C: Amen.

Sending Hymn – *"Make Songs of Joy" (v.1-4)*


1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by his loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!
He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
when one like Christ has come to save? Al - le - lu - ia!

Dismissal

The assisting minister may send the assembly into mission.

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Easter Lilies
If you purchased an Easter lily and wish to take your lily home, you may pick it up Easter Sunday after the 10:00am service.

Home Visitation
Pastor Joshua and Linda Wilber continue to make home visits, if you or someone you know from Emmanuel would like a home visit, please contact the office.

The Stations of the Cross
You're welcome to journey through the stations of the cross over this Lenten season. Starting on the right side of the Sanctuary, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the podium in the narthex.

Thursday Bible Study Class
Classes are postponed until April 4th. Pastor Joshua will be leading a Bible Study in the Lounge on Thursdays from 12:30pm - 2:00pm. All are welcome!

Confirmation Spring 2024
Confirmation for kids grades 6-8. Alexa Lokensgard has graciously agreed to continue classes through May. The class will meet **April 7th and April 28th from 11:30am-1:30pm**. If you have any questions, please contact Alexa.

Let's Go Out to Eat!

You're welcome the Membership Committee for a meal and conversation on **Tuesday, April 16th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. Invite a friend who isn't a member at Emmanuel, they're more than welcome!

Food Pantry Needs

The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 12 cans of food, a box of raisins, 2 boxes of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Would you like to reward your Emmanuel community?

You can now register Emmanuel as your designation for Kroger community rewards points ($). In your Kroger.com account, click on "MY ACCOUNT" and the bottom pick in the left menu is Community Rewards, where you can search for Emmanuel Lutheran Church or TG750 and then click ENROLL. Thank you!

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type as "Friends and Family" using emmanuelypsi@gmail.com. Please indicate if for a special account (flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

Prayers requested for: Chuck, Dan, Judy, Jalen, Don, Barb, Coralie, Lynn, Joe, the friends and family of Jake.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Monica Doerr
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You are Welcome to connect to our Wi-Fi Network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook